Hebrew Psychoanalysis in Torah, Talmud and Kabbalah in Modern Period
By Shomit Sirohi

I. The Divine Mind and Intellectual Speculation as Free Mind

Usually the mind is perturbed or agitated or even dull, it is a idle mind, which then is Torah – a dream of leisure life, and wealthy jobless life which then is idle and speculates in ways which are uneducated. Torah though orients one to follow spiritual learning and education fairly like the young Sirohi – with a time-table and strict day and principle of daily learning even if he has learnt a lesson fully.

II. Prophetic Psychoanalysis – Sirohi – Curing Minds which are Peturbed

Talmud and Kabbalah with Torah then is this format of psychoanalysis recently developed –

I Affected crisis (not possible with Sirohi because he is war machine leader or in fact a Jewish leader of other people – he is responsible and absolute on a crisis)

II New people joining – mainly women and parents – affected crisis resolved by Sirohi in a simple diagnosis and cure in immediate senses which means how it is a quiescent judgement of what he is thinking – which means say Jewish Hebrew speculation for the day, with a lot of good food for nutrition and physician orders of in fact blood pressure, stethoscope heart beat rate and reflexive body agility with speed measures and sexuality measures depending on style with a final touch on philosophy and integrated method education, and a recent emphasis on hand-writing to be learnt.

III Sirohi's own crisis – In Hebrew principles applied to his mind – an example –

In the Jewish psychotheology there is a crisis of symbolic investiture which is important guiding principle – another is a joke called simple phenomenology of mind which is a fantasy of the mind which is surrealist and is derived in Kai-ra-na in Buddhism and makes it a joke all crises and follows for the short harassing period called the Althusserian remarks on the mind – a type of Jewish march of happiness – just imagine a Kabbalistic bunch of mystical intuitions which is divine violence and Hebrew world in the mind developing in a onward march of Althusser – which means if it takes one day it is the forming of revenge getting stronger which is for inspirational healing of the women or even others like Pope on his mind – which then is revolution developing in Althusser a

current moment which as series gives way to in fact Torahnic naïve Hebrew scriptural minds.

III. In Scriptural Syntax from Levinas becoming Spinoza and then Sirohi

Religious Idea or Ethics

Hebrew Psychoanalysis

Context to be stipulated

Disappearing context of Talmud (the Mood)

When stipulated – adjusted to

Religious Idea or Ethics

(Both)
Hebrew Psychoanalysis

Result – a Talmudic story which
Is about a man who is Jewish and
Facing a crisis of faith in his bedroom
About sex and love, which produces
Also a Christian militant interested
In his daughter and a black man
About his future and wife,
Which becomes the whole scriptural
Story which leads to his rescue,
Sirohi the Jewish man in the bedroom,
By Buddhist joking “ah, man, isn’t it all
Fun and games,” which then solves
It by a metaphysical game on
Psychoanalysis and physician careful
Following which is finally, a Talmudic
Mind coming back in 5 days,
Or maybe at worst one month,
Which depends on the sexual
Attraction of women and the principles
Of militant independent life,
Even women’s education,
Totalizing in that Quranic French
Sense of “l’totalisacion” which means in

French Quran, the actual freedom
Of a totalisation, or its real
Spiritual development of life,
Like Geistes, or World Spirit
Which also means in Torah
Their education makes the educator
Educated in that Marxist sense.
And that is all. Even militants learn
That they have to be stylish and
Independent living free people,
And women the same,
So that the ensemble frees up
Like heroes in Insurrection in Paris
1892, but Sirohi is busy following
his mind instead – a elliptical joke
that it is all mastery, in the sense
of a game won by violent language
that principal leader who nails
it – if they get the act – that kind of
anti-Bastard. This wins it,
now it is just steps which becomes
revolution Kabbalah,
the extent of revolution is lesser
relevant and maximal appears
in Objective Phenomenology,
in temporal progress which
is minimal.

Sirohi's recent year in
violent what Retamar calls
revolutionary God's
revenge on a leader for
participation in a master-
slave dynamic, called also
big Other as analyst and
psychoanalyst of the
women and people in
general antagonism for
their crisis.